



# MADISON-PERRY AREA CHAMBER OF COMMERCE *Newsletter On Line*

JULY 2010

## *Dear Chamber Members:*

Please update your membership information for the business directory!

Did you know that [www.mpacc.org](http://www.mpacc.org) offers excellent opportunities for your business to attract new customers and share information with our community and the world?

**Log in today** to update your info and take advantage of these features!

- **Business Directory Listing** - your business information is available to consumers through the chamber's website – visitors can search by category, keyword or alphabetically
- **Online Informational Brochure** - your own page on the chamber's website which can include your business description, hours of operation, location information, and up to eight keywords (these help identify your business when a website visitor does a keyword search on the Business Directory)
- **Job Postings** – add your own job openings to the Chamber's website
- **Hot Deals** – include store coupons and special offers on the Chamber's website

- **Event Posting** - add your business' events to the Chamber's Online Events Calendar – chamber website visitors can add your event to Outlook, e-mail the details to a friend and request an automatically generated email reminder for your event
- **"Email to a friend"** link - visitors to your Online Informational Brochure may select a link to email your business information to a friend

Login to - [www.chamberlogin.com](http://www.chamberlogin.com)., enter your user name and password – (emailed to you)  
Need assistance, call the chamber office at 428-3760.

Reminder – Membership Investment notices were mailed the first of June and are due on July 1- You can now pay your membership online by going to your member portal – click on the tab on the left **pay bills on line** – fill in the dollar amount and the comment membership investment & any other payment you will be making.

You can pay your player fees for the golf outing – sponsorships – banner advertising, etc. Enter your credit card information – we will send you a receipt of confirmation.

*P.O. Box 4, Madison, Ohio 44057 Tel: 440.428.3760 Fax: 440.428.6668 Web Site: [www.mpacc.org](http://www.mpacc.org)*

*"The Madison-Perry Area Chamber of Commerce exists to develop, enhance, and represent business, stimulate community leadership, and promote economic growth."*

## 2010 - 2011 BOARD OF DIRECTORS

*The following chamber members will serve as the executive board of the MPACC for a 1 year term beginning July 1, 2010 thru June 30, 2011.*

**Chairman of the Board, Mike Zinn**  
Lee's Machinery, 259-2824

**Vice-Chairman of the Board,**  
**Scott P. Schafer**  
Attorney At Law, 428-6226

**Treasurer, Lynn Prokop**  
Body Mechanics Therapeutic Massage, 428-0444

**Secretary, Laurie Martin**  
Martin's Nursery Inc., 259-4556

### BOARD MEMBERS

**Jan Burnett**  
Keller-Williams, 259-4141

**Dr. Steven Gajda**  
Northern Dental Specialists, 428-7290

**Bill Holl**  
Jack's Pools & Spas, 428-6032

**Brint Learned**  
Rabbit Run Community Arts  
Association, 428-5913

**Cindy Lindberg**  
Grand River Cellars, 298-9838

**Jean Makesh**  
Lantern of Madison, 428-2664

**Virginia March**  
Perry Public Library, 259-3300

**Charlene Martorana**  
French Chiropractic, 428-1755

**Mary Peplowski**  
Madison Pet & Garden, 428-1300

**Lorraine Sears**  
FirstMerit Bank, 953-2184

**Karen Sundy**  
Perry Economic Development Council, 259-5140

**Lake County Chambers of Commerce Reps**  
Nancy Currie – 428-2189  
Rick Amos – 354-5366

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**Cindy Girdler, CCEO-AP**  
President COO  
[www.mpacc.org](http://www.mpacc.org)  
E-Mail [exec@mpacc.org](mailto:exec@mpacc.org)

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### MPACC NEWS

Published monthly by Madison-Perry Area Chamber of Commerce. Questions, comments and articles should be directed to:

MPACC • PO Box 4 • Madison, OH 44057  
(440) 428-3760 • (440) 428-6668 Fax

## WELCOME NEW MEMBERS

*We hope to see you soon and often!*

The following organizations have recently made an important investment in their business by joining the Madison-Perry Area Chamber of Commerce. We thank them and hope you will consider them for all of your personal and professional needs.

**STEVE GALA**  
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Have you updated your chamber directory information, entered a hot deal, posted an upcoming event or have a job to post?

Your Login name and password was emailed to you!

Need help setting up your information! - Call the chamber office at 428-3760 for assistance. Cindy will walk you through the step by step process to use chambermaster to its potential to help you grow your business! You can also set up an appointment for help! Just call us!

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# Thank You

## to the following business/organizations for your participation at the Community Social on the Square!

American Alert  
 Artist Connection  
 Behm Family Funeral Homes, Inc.  
 Blue Spruce Storage & Materials  
 Champs Barber Stylists  
 Chicken & Things (M.M.C.S. Corp)  
 Classic Madison  
 Crossroads Community Church  
 Debonne Vineyards  
 Duffy's Tavern  
 FirstMerit Bank  
 French Chiropractic & Wellness  
 Center  
 Gazette Newspapers  
 Gehring's Agency, Inc.  
 Goodwill Industries of Ashtabula, Inc.  
 Grand River Cellars Winery  
 & Restaurant  
 Great Clips  
 Heres Hope Baptist Church  
 Howard Hanna –Tyrone Dory  
 Italiano's Pizza  
 Jacks Pools & Spas  
 Joeys Italian Grille  
 Lake County East End YMCA  
 Lantern of Madison  
 Layton Physical Therapy  
 Lia Sophia  
 Madison Fire District  
 Madison Food Center  
 Madison Pet & Garden  
 Madison Public Library  
 Madison Township  
 Madison Township Police  
 Madison Village  
 Madison Village Police  
 Northwest Savings Bank  
 PennyLane Gift Shoppe  
 Perry Fire District

Perry Village Police  
 Pre-Paid Legal  
 Prudential Select Properties  
 Quigley's  
 Rabbit Run Community  
 Arts Association  
 Rae-Ann Geneva Nursing & Rehab Center

Safire Rose Beads & Things  
 Stony Glenn  
 Town Shopper Magazine  
 Twin Vinyl Inc.  
 Wagon Wheel Bar & Restaurant  
 Walker Floors & Home Interiors



Children's Fingerprinting provided by Madison Village and Township Police



Madison Food Center



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**Jeffrey E. Lynn**, *President*  
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 E-mail: jeff@penguinmechanical.com

440-428-4666  
 440-942-1207  
 Fax: 440-428-5560  
**1-800-833-4328**

**LAKE COUNTY TAX SERVICE, INC.**  
**Darrell & Carol Brainard**

Voice: 440-259-5729  
 E-mail: LCTS@ROADRUNNER.COM

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## Community Social on the Square (continued from page 3)

Thank you to those that helped us  
make this event a big success!  
Without their support, this event  
would not be possible:

Madison Village-Matt Zapp  
Krissy Grafton  
Mike Kraynik  
Rich Giffin

Madison Township – Larry Advey  
Jeremy Woodworth  
Josh Kopczak  
Terry Gerred-Ditchcreek

DJ Dan Nichols

Brint Learned – Rabbit Run  
Community Arts Association

Bill Alvey – Concerts in the Park

Becke Schindler – Gazette  
Newspapers

Alyssa Weippert – Julie Headings  
and the Leaders Club from Lake  
County East End YMCA

### Chicken Wing Judges

Bill Creed-Gazette Newspapers,  
Madison Township Police Chief  
Lenny DelCalzo, Madison Fire  
Chief Gene Lutz, Perry Fire  
Chief Jim McDonald, Perry Police  
Chief Ed Matty, Madison  
Police Chief Dawn Shannon

### Madison Rental Center

Doug & Kris Dickman & Staff

### Winner of the 2010 Wing Competition

The Wagon Wheel Bar & Restaurant

Thank you to the business  
community for advertising the  
event on your outdoor signs.



Max Sorensen from the Wagon Wheel Bar & Restaurant –  
2010 Winner of the Wing Competition with Booter Kless from  
Chicken-N-Things – 2009 Wing Competition Winner.



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# MADISON-PERRY AREA CHAMBER OF COMMERCE 41st ANNUAL GOLF OUTING



**Date:** **Monday, September 13, 2010**

**Time:** **12:30 PM** Shotgun Start (Registration, Practice Tee 11-11:30AM)

**Place:** Madison Country Club

**Format:** Four-person Scramble 12:30 PM

**Cost:** \$110 golf package per player (Includes: Golf, Cart, Boxed Lunch, Dinner)

**Contests:** Putting Contest, Skill Shots, Giveaways, Raffle Prizes

## PARTICIPATION OPTIONS

- \$110.00 per golfer  
Limited to 100 golfers
- \$30/Person for Dinner Only

Total Enclosed: \$ \_\_\_\_\_

### ENTRY FORM

Contact Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

- Golf Package       Dinner Only

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

- Golf Package       Dinner Only

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

- Golf Package       Dinner Only

Name: \_\_\_\_\_

Email Address: \_\_\_\_\_

- Golf Package       Dinner Only

**Entries will be based on first complete paid basis!**  
**No refunds given after September 1, 2010**

MAIL TO: MPACC—P.O. Box 4—Madison, OH 44057  
register online at [www.mpacc.org](http://www.mpacc.org) and pay by credit  
card or through your member portal.

Fax # 440-428-6668 Phone # 428-3760

## HOLE SPONSORSHIP/DOOR PRIZE

Company Name (exactly as it should appear in the program)  
\_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Contact: \_\_\_\_\_

**Type of sponsor:** \_\_\_\_\_

### Hole Sponsors—\$75.00

Sign at the hole with your company name (18" x 24")

Listing in the program

Listing in the Chamber newsletter

Listing in the Tribune & Madison Messenger

### Event Sponsor—\$150.00

Sign at the hole with your company name (24" x 36")

Listing in the program

Listing in the Chamber newsletter

Listing in the Tribune & Madison Messenger

### Beverage Cart Sponsor \$250.00

Sign attached to the cart with company name

Listing in the program

Listing in the Chamber newsletter

Listing in the Tribune & Madison Messenger

### Luncheon Sponsors \$250.00

#### Snack Sponsor \$250.00

Sign with your company name (18" x 24")

Listing in the program

Listing in the Chamber newsletter

Listing in the Tribune & Madison Messenger

Donation of gift certificates and prizes

If you would like to donate any item for prizes, you will receive recognition in the golf outing program, and a listing in the chamber newsletter.

Door Prize donation \_\_\_\_\_

**Thank you**

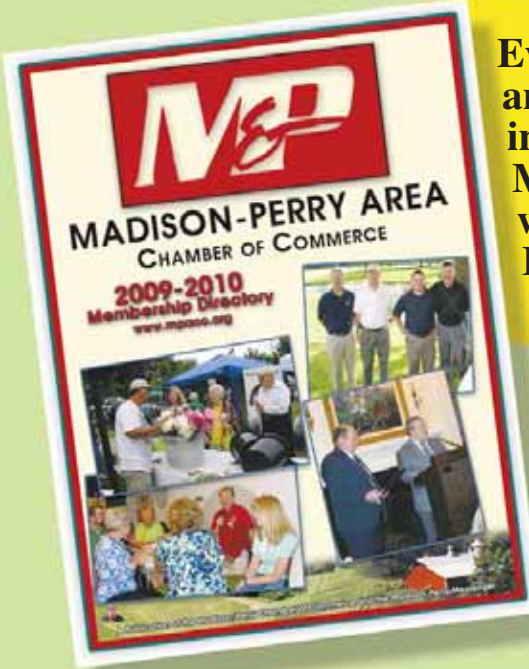
**Sold out**

MPACC 2010-2011 Membership Directory

**Madison-Perry Area**  
Chamber of Commerce



- Received in Madison & Perry Homes & Businesses on October 6th, 2010
- Ad deadline Wednesday, Sept 1<sup>st</sup>, 2010
- Chamber members will be listed by type of business, and alphabetically



**Every Home and Business in Perry and Madison will Receive a FREE Copy!!**

Don't miss out—this “unique advertising opportunity” only comes once a year!! Call today to reserve your space. With a glossy, 4-color “magazine-type” cover, and a large format (8-1/2" x 11"), the 2010-11 MPACC Directory will certainly be an important & useful publication, seen and referred to by everyone in Madison and Perry areas.

To see last year's directory or to schedule your ad, please contact Bev Russo at (440) 344-1895

Full Page 7.5" x 10"

Quarter Page 3.666" x 4.917"


Eighth Page 3.666" x 2.375"

**Half Page 7.5" x 4.917"**

**Ad Prices for 2010 - 2011 MPACC Annual Membership Directory**

Premium Pages (Full Color, Glossy)	
Back Page.....	\$600
Inside Front Cover.....	\$575
Inside Back Cover.....	\$525
Full Page .....	
w/spot color.....	\$375
w/full-color.....	\$425
w/full-color.....	\$475
Half Page .....	
w/spot color.....	\$225
w/spot color.....	\$275
w/full-color.....	\$325
Quarter Page.....	
w/spot color.....	\$135
w/spot color.....	\$185
w/full-color.....	\$235
Eighth Page .....	
w/spot color.....	\$80
w/spot color.....	\$130
w/full-color.....	\$180

To see last year's directory or to schedule your ad, please contact Bev Russo at (440) 344-1895



**LAKE COUNTY  
SAFETY COUNCIL**  
Working Towards A Safer Workplace

**Did you know you can join a program to save 2% on your BWC premium by joining a Safety Council and meeting the criteria?**

The DEADLINE for enrollment is JULY 31, 2010. Visit this website for all the details and criteria to see if your company is eligible:  
<http://www.ohiobwc.com/downloads/blankpdf/SCdiscountfactsheet.pdf>

To view the Lake County Safety Council meeting schedule and topics visit the website at:  
[www.councilnews.org](http://www.councilnews.org) <<http://www.councilnews.org>>

1. Deadline for BWC of Ohio Safety Council enrollment for 2% discount For the BWC premium is July 31, 2010. Your organization must enroll by July 31, 2010 for eligibility. For all details visit:  
<http://www.ohiobwc.com/downloads/blankpdf/SCdiscountfactsheet.pdf>

To view the Lake County Council meeting schedule and meeting topics visit: [www.councilnews.org](http://www.councilnews.org) <<http://www.councilnews.org>>

2. Another avenue to assist your organization is the **NEW**: "The Drug Free Safety Program" (DFSP) enrollment details are listed at this web-link on the BWC page that past participants can re-enroll/participate as well as all other employers can participate.  
<http://www.ohiobwc.com/employer/programs/dfspinfo/dfspdescription.asp>

Related links  
 Application for Drug-Free Safety Program (U-140)  
 <<http://www.ohiobwc.com/employer/forms/dfwp/default.asp>>  
 SafetyGRANTS information  
 <<http://www.ohiobwc.com/employer/programs/safety/EmpGrants.asp>>  
 Rebuttable presumption: Obtaining proper evidence  
 <<http://www.ohiobwc.com/downloads/blankpdf/RebutPresumpEvidence.pdf>>  
 HB 223 - copy of legislation  
 <<http://www.ohiobwc.com/downloads/blankpdf/HB223.pdf>>  
 HB 223 - Legislative Services Commission summary  
 <<http://www.ohiobwc.com/downloads/blankpdf/HB223LSCSummary.pdf>>

Lake County Safety Council Phone: 440-255-1616 website: [www.councilnews.org](http://www.councilnews.org)



## Lake County Chambers of Commerce Annual Membership Appreciation Event

At Western Reserve Harley  
Davidson/Buell & Honda  
8567 Tyler Blvd.

**This is a Members  
Only Event**

An opportunity to network with  
fellow chamber members  
from all over Lake County

Thursday, July 29, 2010  
From 5 to 7pm

Register online at  
[www.mpacc.org](http://www.mpacc.org) click on the  
event to register!



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# CHAMBER EVENTS

## MARK YOUR CALENDAR!

July 29th – Lake County Chambers  
Member Appreciation –Western  
Reserve Harley Davidson -  
Mentor.



September 13th – 41<sup>st</sup>  
Annual Golf Outing –  
Madison Country Club – flyer enclosed.

Be sure to visit our online calendar of  
events at [www.mpacc.org](http://www.mpacc.org) to see what  
is happening in the  
communities. Don't forget to list your  
upcoming event job postings, and hot  
deals.

6<sup>th</sup> Annual Perry Fall Festival -  
Saturday, Sept. 11<sup>th</sup> (Noon – 8 pm),  
Sunday, Sept. 12<sup>th</sup> (Noon – 5 pm)  
Vendor booths available for \$25 for the  
weekend. For more info. contact Karen  
at 259-5140.

## The Lakeland Entrepreneurship Academy

**What Is the #1 Question  
Small Business Owners Ask?**

**How Do I Grow My Business?**

Get answers to this question and more  
to make your business thrive!

Walk away from the Academy with:

- ➔ Information on how to immediately implement the latest best practices in sales, marketing, customer service, and many other critical topics
- ➔ Invaluable small business networking contacts
- ➔ Advice from successful local subject matter experts
- ➔ A plan to build your business



Visit [lakelandcc.edu/EA](http://lakelandcc.edu/EA) to view the full schedule and expert speaker bios.

Register now for the Fall Academy held September through  
November 2010 (12 sessions), space is limited.

For more information and to register, contact:  
Gretchen Skok DiSanto, Director, Entrepreneurship Initiative  
440-525-7444 • [gskok-disanto@lakelandcc.edu](mailto:gskok-disanto@lakelandcc.edu)  
or visit [www.lakelandcc.edu/EA](http://www.lakelandcc.edu/EA)

Offered in partnership with the Ohio Small Business Development  
Center at the Lake County Port Authority



**LAKELAND**  
COMMUNITY COLLEGE

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**Date:** Friday, July 23, 2010

**Time:** Registration 11:15 a.m. – Meeting & Program 11:30 a.m. to 1 p.m.

**Place:** Holiday Inn Express Hotel & Suites LaMalfa

**Cost:** \$18 Members, \$20 for Non-Members

**Speaker(s):** Andrew Johnson, Sotaris

**Topic:** Lockout Tagout

**RESERVATIONS:** Register online at [www.councilnews.org](http://www.councilnews.org) or call 440-255-0877

**RSVP DEADLINE:** Monday, July 19, 2010

**SPONSORS:** LAKE HEALTH & HzW ENVIRONMENTAL CONSULTANTS

### Advertising Rates for 2010

Business Card Ads • Quarterly \$75.00 • Call the Chamber office for information on advertising.